



Public Services

128 North Second Street • Fourth Floor Courthouse • Yakima, Washington 98901
(509) 574-2300 • 1-800-572-7354 • FAX (509) 574-2301 • www.co.yakima.wa.us

July 16, 2026

RE: Notice of Expiration: Sagebrush Ranch Calf Yard
File Number: CUP2025-00047/SEP2025-00021/COD2022-00020

Dear Mr. Freeman,

On November 7, 2025, a Notice of Incompleteness was mailed concerning the Conditional Use Permit application and State Environmental Policy Act (SEP) checklist that you submitted. In that letter it stated that you had 60 days to provide the requested information after which the application would become null and void. The 60-day timeframe of the Notice of Incompleteness was extended to end on March 9, 2026. A request to pause the application was submitted March 27, 2026, with the pause ending on May 15, 2026. A request to extend the pause was submitted May 15, 2026, and the pause was extended to July 2, 2026.

A reminder letter of the upcoming end of the pause was sent on June 15, 2026, and an email reminder was sent on June 30, 2026. As of July 2, 2026, the information requested in the November 7, 2025, Notice of Incompleteness was not received.

When an application is paused, it will automatically resume once the requested amount of time has passed. For this application, it was resumed after July 2, 2026, and the end of the Notice of Incompleteness applied with no extended deadline requested before that date.

As the information requested in the Notice of Incompleteness was not submitted and a request to extend the pause was not received until July 13, 2026, it has been determined that your application expired and has been closed.

Once you have all of the information requested in the Notice of Incompleteness, you will need to submit a new application with associated fees and the application will be subject to current rules at the time of application.

If you have any questions concerning this letter, please feel free to contact Julia Loudon, Planner IV, at (509) 574-2300.

Sincerely,

Jason Earles
Current Planning Section Manager

C: Fransisca Vander Meulen, FRH Enterprises, LLC

Yakima County ensures full compliance with Title VI of the Civil Rights Act of 1964 by prohibiting discrimination against any person on the basis of race, color, national origin, or sex in the provision of benefits and services resulting from its federally assisted programs and activities. For questions regarding Yakima County's Title VI Program, you may contact the Title VI Coordinator at 509-574-2300.

If this letter pertains to a meeting and you need special accommodations, please call us at 509-574-2300 by 10:00 a.m. three days prior to the meeting. For TDD users, please use the State's toll free relay service 1-800-833-6388 and ask the operator to dial 509-574-2300.

Fransisca Anna Vander Meulen
650 Hornby Road
Grandview, WA. 98930

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Kevin Freeman
8704 East Dalton Avenue
Spokane, WA. 99212

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Tua.Vang@co.yakima.wa.us

AGENCY MAILING LIST

HIGHLIGHTED = EMAILED

CUP2025-00047/SEP2025-00021

07/16/2026

2 Labels

Lacie Berry

From: Planning_Info
Sent: Thursday, July 16, 2026 9:15 AM
To: fransisca@windmillestates.net; Kevin Freeman; Tua Vang
Subject: CUP2025-00047 - SEP2025-00021 Notice of Expiration
Attachments: CUP2025-00047 - SEP2025-00021 Notice of Expiration.pdf



Lacie M. Berry

Planning Office Specialist
Yakima County Public Services
128 N 2nd St, 4th Floor
Yakima, WA 98901
Phone: 509-574-2300

Important Notice: Yakima County Public Services and County Roads (4th Floor Courthouse) are closed to walk-in customers on Fridays. Dedicated Friday office hours allow staff to focus on permit processing, plan reviews, inspections, technology improvements, and customer support, helping us better serve our customers.

Online Services:

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FILE NO.: CUP2025-00047/SEP2025-00021
NOTICE OF EXPIRATION

AFFIDAVIT OF MAILING

STATE OF WASHINGTON)
) ss.
COUNTY OF YAKIMA)

I, Lacie Berry, being first duly sworn, and as an employee of the Yakima County Public Services, NOTICE OF EXPIRATION a true and correct copy of which is enclosed here-with NOTICE OF EXPIRATION was addressed to the applicant and agent pursuant to Yakima County Code Title 16B.05, that said parties are individually listed on the Mailing List retained by the Planning Division and that said notice was mailed by me on the 16th day of July, 2026.

That I mailed said notice in the manner herein set forth and that all of the statements are made herein are just and true. Dated this 16th day of July, 2026.



Lacie Berry
Office Specialist